

A banner for the College of Food, Agricultural, and Environmental Sciences. The text is overlaid on a dark, semi-transparent image of a campus scene with buildings and trees.

**COLLEGE of FOOD, AGRICULTURAL,  
and ENVIRONMENTAL SCIENCES**

## Clermont County Extension Enews September 7<sup>th</sup>, 2023

### **[Come Join Our Team!!!](#)**

**Now Hiring a 4-H Youth Development/ Family & Consumer Sciences Educator:** To learn more information and to apply [CLICK HERE](#).

**Now Hiring a SNAP-ED Program Assistant for Clermont County:** To learn more information and to apply [CLICK HERE](#).

### **[4-H Youth Development](#)**

**Clermont County 4-H Advisory Committee is seeking Nominations:** [CLICK HERE](#) to nominate someone before the October 2<sup>nd</sup> Deadline.

**Save the Date:** [CLICK HERE](#) to read more about the 4-H Recognition Banquet on November 3<sup>rd</sup>.

**4-H Member & Volunteer End of the Year Recognition Awards:** [CLICK HERE](#) to see the different awards and to submit a name or apply for an award.

**4-H Cloverbud Connections:** To learn more about preparing your Cloverbud for a successful return to school [CLICK HERE](#).

**Orientation Meeting for New 4-H Dog Club:** To learn more about the meeting on October 16th for this new club [CLICK HERE](#).

**Healthy Living Opportunities for 4-H Teens:** [CLICK HERE](#) to find out more information on how to register before October 2<sup>nd</sup>.

**2023 Achievement Record Workshop Hosted by TLC:** To learn more details and how to register by September 29<sup>th</sup> [CLICK HERE](#).

**4-H STEM Challenge sponsored by Clear Mountain Energy:** To see what the 4-H STEM challenge is all about [CLICK HERE](#).

**Don't forget to Say THANK YOU!!!:** [CLICK HERE](#) to make sure your Thank you letter shows your appreciation.

**Don Souders Awarded the Jerry Krebs Honorary Scholarship:** To learn more about Don and his future plans [CLICK HERE](#).

**Ohio State Beekeepers Association Scholarships:** To learn on how to apply [CLICK HERE](#).

## **Agriculture and Natural Resources**

**2023 Farm Science Review:** [CLICK HERE](#) for more details and to get tickets for the 2023 Farm Science Review.

**Kitchen Table Conversations at Farm Science Review:** [CLICK HERE](#) for more information about the Kitchen Table Conversations at the 2023 Farm Science Review.

**Women in Ag Wednesday Webinar:** [CLICK HERE](#) to find out more about the sessions that take place every second Wednesday.

**Stockmanship Stewardship:** [CLICK HERE](#) to learn more about the September 29<sup>th</sup> & 30<sup>th</sup> workshop.

**Statewide Sheep Shearing School:** [CLICK HERE](#) to get more information about the September 22-23 class.

**Agronomic News:** [CLICK HERE](#) to read the C.O.R.N. Newsletter.

**Box Tree Moth Confirmed in Southwest Ohio:** [CLICK HERE](#) to read more about it.

**Characteristics of Beginning Farmers in Ohio & Impact of Ohio Farmer Tax Credit:** [CLICK HERE](#) to read more about the potential impact of the Ohio Beginning Farmer Tax Credit Program.

**Buckeye Yard & Garden Line:** [CLICK HERE](#) to learn more about how to receive email notifications.

**Livestock News:** [CLICK HERE](#) to read the latest [Ohio Beef Cattle](#) update and [Small Ruminant News](#).

**Factors Impacting Grain Markets:** [CLICK HERE](#) to learn more about the grain markets.

## **Family and Consumer Sciences**

**Recipe of the Month:** 2023 September's recipe of the month is [Chocolate Chip Oatmeal Muffins!!](#)

## **Community Nutrition**

**Summer Salsa:** [CLICK HERE](#) to learn more the Celebrate Your Plate recipe!!!

**Community Nutrition at Job & Family Services:** [CLICK HERE](#) to learn more about community nutrition classes.

## **OSU Information**

**Stay Up to Date with our OSU Clermont County Calendar:** [CLICK HERE](#) to see the calendar.

## **Master Gardener's**

**Potager Article #9** To read the article [CLICK HERE](#) Brought to you by OSU Extension Clermont County Master Gardener Volunteer.

**MGV Demonstration Garden Summary 8/10-8/12:** [CLICK HERE](#) to find out more what the Clermont County Master Gardeners have been up to.

**Please do not reply to this email. Please send an email to [Burdsall.9@osu.edu](mailto:Burdsall.9@osu.edu) and she will answer or direct your question to the correct person.**

**Thank you, OSU Clermont County Staff!**



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