

A banner for the College of Food, Agricultural, and Environmental Sciences. The text "COLLEGE of FOOD, AGRICULTURAL, and ENVIRONMENTAL SCIENCES" is overlaid on a dark, semi-transparent background that shows a blurred image of a campus building and trees.

**COLLEGE of FOOD, AGRICULTURAL,
and ENVIRONMENTAL SCIENCES**

Clermont County Extension Enews September 20th, 2023

Congratulations to Our very own FCS Educator Margaret Jenkins who was awarded The National Family & Consumer Sciences Extension Educator of the Year!!!!

[CLICK HERE](#) to learn more about Margaret and her Award.

Come Join Our Team!!!

Now Hiring a 4-H Youth Development/ Family & Consumer Sciences Educator: To learn more information and to apply [CLICK HERE](#).

4-H Youth Development

Clermont County 4-H Advisory Committee is seeking Nominations: [CLICK HERE](#) to nominate someone before the October 2nd Deadline.

Save the Date: [CLICK HERE](#) to read more about the 4-H Recognition Banquet on November 3rd.

4-H Member & Volunteer End of the Year Recognition Awards: [CLICK HERE](#) to see the different awards and to submit a name or apply for an award.

4-H Cloverbud Connections: To get some fun Fall ideas for your Cloverbud [CLICK HERE](#).

Orientation Meeting for New 4-H Dog Club: To learn more about the meeting on October 16th for this new club [CLICK HERE](#).

Healthy Living Opportunities for 4-H Teens: [CLICK HERE](#) to find out more information on how to register before October 2nd.

2023 Achievement Record Workshop Hosted by TLC: To learn more details and how to register by September 29th [CLICK HERE](#).

4-H STEM Challenge sponsored by Clear Mountain Energy: To see what the 4-H STEM challenge is all about [CLICK HERE](#).

Agriculture and Natural Resources

Women in Ag Wednesday Webinar: [CLICK HERE](#) to find out more about the sessions that take place every second Wednesday.

Coffee & Grain Marketing with Dr. Segungki Lee: To get more information about the November 17TH webinar [CLICK HERE](#).

Stockmanship Stewardship: [CLICK HERE](#) to learn more about the September 29th & 30th workshop.

Agronomic News: [CLICK HERE](#) to read the C.O.R.N. Newsletter.

Box Tree Moth Confirmed in Southwest Ohio: [CLICK HERE](#) to read more about it.

Characteristics of Beginning Farmers in Ohio & Impact of Ohio Farmer Tax Credit: [CLICK HERE](#) to read more about the potential impact of the Ohio Beginning Farmer Tax Credit Program.

Buckeye Yard & Garden Line: [CLICK HERE](#) to learn more about how to receive email notifications.

Livestock News: [CLICK HERE](#) to read the latest [Ohio Beef Cattle](#) update and [Small Ruminant News](#).

Family and Consumer Sciences

Fall Dining with Diabetes: To register for this web series that runs from October 26th until November 16th [CLICK HERE](#).

Recipe of the Month: 2023 September's recipe of the month is [Chocolate Chip Oatmeal Muffins!!](#)

Community Nutrition

Game Day Snacks: [CLICK HERE](#) for the Celebrate Your Plate recipe!!!

Community Nutrition at Job & Family Services: [CLICK HERE](#) to learn more about community nutrition classes.

OSU Information

Stay Up to Date with our OSU Clermont County Calendar: [CLICK HERE](#) to see the calendar.

Master Gardener's

Potager Article #9 To read the article [CLICK HERE](#) Brought to you by OSU Extension Clermont County Master Gardener Volunteer.

MGV Demonstration Garden Summary 8/10-8/12: [CLICK HERE](#) to find out more what the Clermont County Master Gardeners have been up to.

Clermont Community News

University of Cincinnati Math Quest Festival: To find out more information [CLICK HERE](#).

Please do not reply to this email. Please send an email to Burdsall.9@osu.edu and she will answer or direct your question to the correct person.

Thank you, OSU Clermont County Staff!



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