2017 Presidential Inauguration Scholarship Application

Join youth from Ohio and across the country to experience the 2017 Presidential Inauguration in Washington, D.C. The purpose of this trip is for youth to: 1) learn the meaning and importance of the Democratic process, 2) explore the history of the Presidency, the election process, and the role of the press, 3) discover the intricacies of the Executive Branch and careers in politics, 4) practice his/her role in citizenship through service, civic education, and engagement. Participants will partake in workshops, sessions, and speakers, visit memorials, historical sites, and museums, experience Inauguration Day events and dance the night away on an Inaugural Ball dinner and dance cruise. The event will be held January 17-21, 2017.

- Please type or print legibly using blue or black ink to complete the application.
- Applicants must be between 14-19 years of age (4-H age)
- Applications are due at the time of interviews.
- Interviews will be held by the 4-H Committee on Wednesday, April 20, 2016 at 5:30 p.m. in the 4-H Hall Kitchen. Interviews will be on a first-come, first-served basis.
- After interviews have been held, a letter will be sent by email to all individuals notifying them of their selection.
- The 4-H Committee will only select one individual to represent Clermont County as part of the Ohio Delegation that attends the 2017 Presidential Inauguration.
- Preference will be given to applicants who have not previously attended a state or national opportunity.
- If you are chosen to attend an opportunity, the Clermont County 4-H Committee will pay the registration fees, minus a deposit made by the attendee’s parent or guardian. This deposit amount is typically 10 to 15% of the total camp cost. Any youth applying to attend an opportunity prior to completing their first year in 4-H may not receive more than a 50% award. The amount may be adjusted by the Clermont County 4-H Committee as needed.
- State and national opportunity scholarship recipients are expected to attend the 4-H Volunteer Dinner in mid-November.

PLEASE BRING COMPLETED APPLICATIONS WITH YOU TO THE INTERVIEW:

Interview Date: Wednesday, April 20, 2016
Interview Time: 5:30 p.m.
Interview Location: 4-H Hall Kitchen
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Name: ______________________________ 4-H Age: _______ DOB: ____________

Club Name: ________________________________________________________________

Gender: _____ Male _____ Female  Grade in School: __________  Years in 4-H: ______

Home Phone: ___________________________  Cell Phone: ___________________________

Address: __________________________________________________________________

___________________________________________________________________________

E-mail Address: __________________________________________________________________

Planned Career: __________________________________________________________________

I understand that by signing below, I commit to the following:
- Attend an interview on Wednesday, April 20, 2016 at 5:30 p.m. at the Extension Office
- Abide by the Ohio 4-H Code of Conduct while representing the Clermont County 4-H program at your respective state or national opportunity
- Create a poster and attend the 2017 4-H Volunteer Dinner held in mid-November to express appreciation and exhibit what you learned from attending an opportunity

Applicant Name (Print): _______________________________________________________

Applicant Signature: __________________________________________________________

Parent/Guardian Name (Print): _________________________________________________

Parent Signature: ____________________________________________________________
What benefits do you expect to receive as a result of attending a camp?

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

How will you share your experience with other youth in Clermont County and encourage other youth to apply for the trips and camps?

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____________________________________________________________________________

____________________________________________________________________________

4-H Participation:
List activities, field trips, tours, workshops, camps, judging events, contests, exhibits, etc. AND year completed.

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

4-H Honors received:
List any awards, recognitions and/or other sources of pride AND year received.

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

List your 4-H Community Service (activities performed through 4-H to benefit the community):
List year and event

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

List non-4-H involvement in school, church and/or your community:

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