

A banner for the College of Food, Agricultural, and Environmental Sciences. The text "COLLEGE of FOOD, AGRICULTURAL, and ENVIRONMENTAL SCIENCES" is overlaid on a dark, semi-transparent image of a city skyline.

**COLLEGE of FOOD, AGRICULTURAL,
and ENVIRONMENTAL SCIENCES**

Clermont County Extension Enews July 14th, 2023

[4-H Youth Development](#)

DUNF Hog Hair Length, UPI, & Standards of Behavior forms: these must be filled out by JULY 21ST by NOON. [CLICK HERE](#) to view the forms.

2023 Clermont County Fair Book: [CLICK HERE](#) to view this year's Fairbook.

2023 Companion Animal Show Registration: [CLICK HERE](#) to sign up and find out more information.

Style Revue & Winner's Circle: [CLICK HERE](#) to see the details for both.

OSU Extension Fair Events: [CLICK HERE](#) to view all the different events hosted by OSU at the Clermont County Fair.

Sign Up for SKILLATHON: [CLICK HERE](#) for more information and to sign up.

2023 Clermont County Fair Book: [CLICK HERE](#) to view this year's Fairbook.

A Day in the Ring: [CLICK HERE](#) to learn more and to register for this event!!

Sign up to work the 4-H Outpost: [CLICK HERE](#) to learn details and to sign up to work during the week of Fair.

Fair Premiums: All 4-H Club Head Advisors & FFA Advisors must turn in their Fair Premiums forms by due **July 25th**. [CLICK HERE](#) for the forms and more information.

4-H General Project & Club Flower Display check in: To the learn details [CLICK HERE](#).

Rabbit Costume Contest: To learn more about this fun filled event on July 28TH. 2023 [CLICK HERE](#).

4-H Dog Project Clinics: To learn more details and the dates of the 4-H Dog clinics [CLICK HERE](#).

Stay Up to date with the 4-H Calendar: To view the calendar [CLICK HERE](#).

Ohio Fair & Exhibitions FAQ: To read the frequently asked questions [CLICK HERE](#).

4-H Urban Immersion Project: To read more about the September Event and how to apply [CLICK HERE](#).

Agriculture and Natural Resources

Agronomic News: [CLICK HERE](#) to read the C.O.R.N. Newsletter.

Box Tree Moth Confirmed in Southwest Ohio: [CLICK HERE](#) to read more about it.

Master Rain Gardener Course: [CLICK HERE](#) for more information and how to register for the Fall Course.

Stockmanship & Stewardship Workshop: [CLICK HERE](#) to learn more about the September 29th & 30th events.

Farm Office Live: [CLICK HERE](#) to register for this month's webinar.

Calling all MAPLE ENTHUSIASTS: [CLICK HERE](#) to learn more about the September 6th -8th workshop.

Buckeye Yard & Garden Line: [CLICK HERE](#) to learn more about how to receive email notifications.

Livestock News: [CLICK HERE](#) to read the latest Ohio Beef Cattle update and Small Ruminant News.

Ohio eminent domain bill meets resistance: [CLICK HERE](#) to read more about the Ohio eminent domain bill.

Family and Consumer Sciences

Food Preservation Classes held in Clermont County: [CLICK HERE](#) for more details on the upcoming classes.

Recipe of the Month: 2023 July's recipe of the month is [Guacamole!!](#)

Community Nutrition

Community Nutrition at Job & Family Services: [CLICK HERE](#) to learn more about community nutrition classes.

Eating Healthy while Eating Out: To learn more about how to eat healthy while eating out [CLICK HERE](#).

OSU Information

Stay Up to Date with our OSU Clermont County Calendar: [CLICK HERE](#) to see the calendar.

Master Gardener's

Potager Article #8 To read the article [CLICK HERE](#) Brought to you by OSU Extension Clermont County Master Gardener Volunteer.

Garden Notes from June 11th-13th: [CLICK HERE](#) to find out more what the Clermont County Master Gardeners have been up to.

Please do not reply to this email. Please send an email to Burdsall.9@osu.edu and she will answer or direct your question to the correct person.

Thank you, OSU Clermont County Staff!



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cfaes.osu.edu

OSU Extension Clermont County
1000 Locust Street, PO Box 670
Owensville, OH 45160
513-732-7070
clermont.osu.edu



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