

## 2019 CLERMONT CO. AGRICULTURAL SOCIETY DEPT. 3 BAKERY & PANTRY DEPT.

#### CEIL BEE SCHOLARSHIP

Note: Ceil Bee retired in 2006 after being one of the Fair's strongest supporters and chair of many committees and projects over the years. This scholarship in her honor is a tribute to her dedicated commitment and service to the Bakery & Pantry Department.

#### APPLICATION and GUIDELINES

## Scholarship Guidelines

- 1. Applicant must be a graduating senior who will be attending an institution of higher education for a two or four year program.
- 2. Preference will be given to dietary, nutrition, or culinary fields of interest and education majors specializing in the above areas of study or home economics.
- 3. Applicant must have been a member of a Clermont County 4-H Club, FFA, American Heritage Girls or Scouts for four (4) years, participate in the 2018 Jr. Fair, and be a resident of Clermont County.
- 4. This is a reimbursement type of scholarship. The winner of the scholarship must submit proof of attendance at an institution of higher learning with their grades showing a 2.5 average for the first period/semester while carrying a minimum of 9 credit hours before receiving their money.
- 5. In the event of a tie or a large number of applicants, a personal interview may be required.
- 6. The Evaluation Committee will be comprised of at least one 4-H or FFA Representative, one Fair Board Director, and one member of the Dept. 3 Staff.
- 7. Applications must be submitted by June 30<sup>th</sup> of the current year.
- 8. Attach your high school transcript and two (2) letters of recommendation from teachers and/or guidance counselor. In addition, attach a letter of recommendation from your 4-H, FFA, American Heritage Girl Leader or Scout Leader.
- 9. Consideration will be given for extra curricular activities and community involvement.
- 10. The winner will be announced at Tuesday's Cake Auction and/or Thursday's Pie Auction and will be presented a certificate at that time. The scholarship to be awarded is a one time amount of \$500 and is nonrenewable. The money will be awarded after meeting the criteria outlined in #4.
- 11. At the discretion of the Evaluating Committee, the scholarship may not be awarded each year.

12. Mail to: Clermont Co. Agricultural Society

P.O. Box 369

Owensville, OH 45160

Attention: Scholarship Committee

13. For more information or questions, call 625-9624

# CEIL BEE SCHOLARSHIP APPLICATION SECTION 1

Name:		Male	Female
Home Address:			
City:	State:	Zip Code:	
Date of Birth:		Age:	
hone Number: E-Mail Address:			
Name(s) of Parent (s) or Guardi	an (s):		
Number of years in 4-H, FFA, S	Scouts, or AHG		
High School Attended:		Year of Graduation:	
GPA:Class Standing:		out of	
College Entrance Examination Scores: SAT		and/or ACT	
Name and address of Institution	of Higher Learning	you plan to attend:	
College Major Planned:			
College Minor Planned:			

### **SECTION 2**

Instructions: Please answer each question using 250-500 words. Questions & answers should be typed on a separate sheet of paper using 12 inch type, 1.5 line spacing, and with one inch margins on all sides.

- 1. What would you say to a young person interested in joining 4-H, FFA, American Heritage Girls or Scouts?
- 2. What are your plans after graduation from college?
- 3. Why did you choose this field of study?