

A banner for the College of Food, Agricultural and Environmental Sciences. The text "COLLEGE of FOOD, AGRICULTURAL and ENVIRONMENTAL SCIENCES" is overlaid in white on a dark, semi-transparent background that shows a blurred image of a campus building.

**COLLEGE of FOOD, AGRICULTURAL  
and ENVIRONMENTAL SCIENCES**

## Clermont County Extension Enews January 25<sup>th</sup>, 2023

### **4-H Youth Development**

**4-H Open House:** Come join us on February 4<sup>th</sup> in the 4-H Hall to find out more about Clermont County 4-H!!! For more details [CLICK HERE](#).

**4-H Club Packets:** All Head 4-H Club Advisors need to complete and email these forms to [Burdshall.9@osu.edu](mailto:Burdshall.9@osu.edu) by **4pm on March 1<sup>st</sup>**. [CLICK HERE](#) to download all of the forms.

**Become a 4-H Volunteer:** To learn more and apply to become a 4-H Volunteer [CLICK HERE](#). Applications must be submitted by **February 15<sup>th</sup>!!**

**Market Poultry Orders::** [CLICK HERE](#) to get an order form and the details for you 4-H Market Turkeys and Market Chicken.

**2023 4-H Volunteer Training Opportunities:** To see the dates and times and to also register for at least one Training [CLICK HERE!!!!!!](#)

**2023 Junior Fair Tag-in dates:** To learn the dates and what species [CLICK HERE](#).

**New to 4-H!!!:** To learn more about how to become a part of Clermont County's 4-H Program [CLICK HERE!!!](#)

**2023 4-H Enrollment is Open:** To read more about how to reenroll [CLICK HERE](#).

**Regina Howerton Memorial Scholarship:** To apply for this scholarship [CLICK HERE](#). All applications are due by **April 3<sup>rd</sup>**.

**Ohio 4-H Conference Registration:** From Conference details and to register [CLICK HERE](#).

## **Agriculture and Natural Resources**

**Winter Beef Extension Programs:** [CLICK HERE](#) to learn the topics and dates for the Winter Beef Extension Programs.

**Soil Health Webinar Series:** [CLICK HERE](#) to learn more about the series.

**Ohio Cropland values & Cash Rents 2022-2023:** [CLICK HERE](#) to complete the survey before April 30th.

**Livestock News:** [CLICK HERE](#) to read the latest Ohio Beef Cattle update and Small Ruminant News.

**2023 Ohio Woodland Water and Wildlife Conference:** [CLICK HERE](#) to learn more and to register for the event by **February 17<sup>th</sup>**.

**Ag Day Breakfast Nutrient Management Workshop:** [CLICK HERE](#) to learn more about the program and how to RSVP by **March 10<sup>th</sup>**.

## **Family and Consumer Sciences**

**Dining with Diabetes Virtual:** [CLICK HERE](#) to find out when and how to sign up for the virtual series.

**Free Tai Chi virtual class!!!:** [CLICK HERE](#) to learn more about the classes and to register for the class.

**Couples that both work from Home:** [CLICK HERE](#) to read more about the impact and experience that couples have while both working from home..

**Blast Off! Take your Parenting to new heights:** To learn more about these virtual workshops and to register [CLICK HERE](#).

**Recipe of the Month:** 2023 January's recipe of the month is [Roasted Chickpeas](#).

## Community Nutrition

**Chop Chop Newsletter:** Are you looking for fun activities for the entire family. [CLICK HERE](#) to see the Chop Chop Newsletter.

**SNAP-Ed classes with Clermont DD:** Clermont DD & SNAP-Ed classes start back up in February at a New time!!! To learn more, [CLICK HERE](#).

## Master Gardener's

**Potager Dream:** To read the next installment of the Potager Dream [CLICK HERE](#). Brought to you by OSU Extension Clermont County Master Gardener Volunteer.

## OSU Information

**Bring high-speed internet to all Ohioans:** To learn more information [CLICK HERE](#).



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